



A Service of Holy Communion
Fifth Sunday of Easter

Welcome to St James, the parish Church of Bulkington. Thank you for joining us today whether you are in the building or worshipping from home. We are very glad to be with you.

Holy Communion (or the Eucharist) is the central act of Christian worship. Through our community celebration of the Eucharist, we tell the story of God with his people throughout history, and proclaim that this God, revealed to us in Jesus Christ, is real among us. The season of **Easter** spans the fifty days to Pentecost, in which the Church celebrates the gloriously risen Christ. The Easter candle reminds us of the presence of the risen Christ.

This service is being livestreamed so that as many as would like to can be part of our worship.

We are following Government and Church of England guidelines to ensure that we have the safest possible experience of being with each other for our worship. Please care for yourself and others by:

- Wearing a face mask, unless exempt from doing so.
- Maintaining a 2m distance from others
- Sanitise your hands
- Follow the directions of the ministers and stewards, and sit in places marked with a green tick.

Please give generously to support St James. You can

-
- Join the Parish Giving Scheme (please speak to Rev Charles about this)
- Online at <https://tinyurl.com/y5o6gncq> (the QR code will take you to this page)
- Make an electronic donation via bank transfer or standing order.
- Place a cash donation (white or brown envelope) in the plate on the way into out of Church.



or

The Gathering

As the organ plays, stewards will show us to our seats and we are welcomed to the service:

In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

The Greeting

The Lord be with you

All: and also with you.

Alleluia. Christ is risen.

All: He is risen indeed. Alleluia.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Confession and Absolution

Christ died to sin once for all, and now he lives to God.
Let us renew our resolve to have done with all that is evil
and confess our sins in penitence and faith.

cf Romans 6.10

We share some quiet for reflection.

**All: Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

May the God of love and power
forgive *you* and free *you* from *your* sins,
heal and strengthen *you* by his Spirit,
and raise *you* to new life in Christ our Lord.

All: Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

We spend a moment in quiet prayer and then Rev Charles prays:

Risen Christ,
your wounds declare your love for the world
and the wonder of your risen life:
give us compassion and courage
to risk ourselves for those we serve,
to the glory of God the Father.
All: Amen.

The Liturgy of the Word

Acts 8:26-40

²⁶ Then an angel of the Lord said to Philip, ‘Get up and go towards the south^[a] to the road that goes down from Jerusalem to Gaza.’ (This is a wilderness road.) ²⁷ So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸ and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹ Then the Spirit said to Philip, ‘Go over to this chariot and join it.’ ³⁰ So Philip ran up to it and heard him reading the prophet Isaiah. He asked, ‘Do you understand what you are reading?’ ³¹ He replied, ‘How can I, unless someone guides me?’ And he invited Philip to get in and sit beside him. ³² Now the passage of the scripture that he was reading was this:

‘Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

³³ In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.’

³⁴ The eunuch asked Philip, ‘About whom, may I ask you, does the prophet say this, about himself or about someone else?’ ³⁵ Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶ As they were going along the road, they came to some water; and the eunuch said, ‘Look, here is water! What is to prevent me from being baptized?’^[b] ³⁸ He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip^[c] baptized him. ³⁹ When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰ But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

This is the word of the Lord

All: Thanks be to God.

I John 4:7-21

⁷ Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸ Whoever does not love does not know God, for God is love. ⁹ God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰ In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹ Beloved, since God loved us so much, we also ought to love one another. ¹² No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³ By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴ And we have seen and do testify that the Father has sent his Son as the Saviour of the world. ¹⁵ God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶ So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷ Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. ¹⁸ There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹ We love^[a] because he first loved us. ²⁰ Those who say, 'I love God', and hate their brothers or sisters,^[b] are liars; for those who do not love a brother or sister^[c] whom they have seen, cannot love God whom they have not seen. ²¹ The commandment we have from him is this: those who love God must love their brothers and sisters^[d] also.

This is the word of the Lord
All: Thanks be to God.

Music for Reflection – O Jesus, I have promised

recorded remotely by the Choral Scholars of St Martin-in-the-Fields, and edited together

- 1 O Jesus, I have promised
to serve thee to the end;
be thou for ever near me,
my Master and my Friend:
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

- 2 O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.

- 3 O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end:
O give me grace to follow,
my Master and my Friend.

- 4 O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

Gospel Reading – John 15:1-8

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to John.

All: Glory to you, O Lord.

'I am the true vine, and my Father is the vine-grower. ² He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes^[a] to make it bear more fruit. ³ You have already been cleansed^[b] by the word that I have spoken to you. ⁴ Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵ I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶ Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷ If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸ My Father is glorified by this, that you bear much fruit and become^[c] my disciples.

At the end

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon

After the sermon, we share a time of quiet.

The Creed

**We believe in God, the Father almighty,
creator of heaven and earth.**

**We believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

**he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**We believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

Risen Lord, in your mercy
All: hear our prayer

At the end:

Merciful Father,

**All: accept these prayers for the sake of your Son, our
Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

John 20.19, 20

The peace of the Lord be always with you
All: and also with you.

Music for Reflection – Alleluia, Alleluia! Hearts to heaven and voices raise

sung by St Martin's Voices

- 1 Alleluia, Alleluia!
hearts to heaven and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise:
he who on the Cross a victim
for the world's salvation bled,
Jesus Christ the King of glory,
now is risen from the dead.
- 2 Christ is risen, Christ the first-fruits
of the holy harvest field,
which will all its full abundance
at his second coming yield;
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine,
from the furrows of the grave.

3 Christ is risen, we are risen;
shed upon us heavenly grace,
rain and dew, and gleams of glory
from the brightness of thy face;
that we, with our hearts in heaven,
here on earth may fruitful be,
and by angel-hands be gathered,
and be ever, Lord, with thee.

4 Alleluia, Alleluia,
glory be to God on high;
Alleluia to the Saviour,
who has gained the victory;
Alleluia to the Spirit,
fount of love and sanctity;
Alleluia, Alleluia,
to the Triune Majesty.

Christopher Wordsworth (1807-1885)

There will not be a collection plate passed around today, but please give generously to support St James (details on p.2).

The Eucharistic Prayer

The Lord is here

All: His Spirit is with us

Lift up your hearts

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

You are worthy of our thanks and praise,

Lord God of truth,

for by the breath of your mouth

you have spoken your word,

and all things have come into being.

You fashioned us in your image

and placed us in the garden of your delight.

Though we chose the path of rebellion

you would not abandon your own.

Again and again you drew us into your covenant of grace.

You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,

we echo the song of the angels in heaven,

evermore praising you and *saying*:

All: Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord; by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

The Lord's Prayer

Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**All: Lord, our hearts hunger for you;
give us this bread always.**

**All: Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Alleluia. Christ our passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia.

If you are joining the service online, you might like to use this prayer:

Prayer of Spiritual Communion

**Thanks be to you, Lord Jesus Christ,
for all the benefits you have given me,
for all the pain and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly, day by day. Amen.**

We are invited to receive the bread or a blessing

The body and blood of Christ keep us in eternal life

All: Amen.

Prayer after Communion

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;**

**we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Dismissal

The Blessing

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing ...

All: Amen.

The Dismissal

Go in peace to love and serve the Lord. Alleluia. Alleluia.

All: In the name of Christ. Alleluia. Alleluia.

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